

## Karren Thomas (adpce.ad)

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**From:** Karren Thomas (adpce.ad)  
**Sent:** Tuesday, January 24, 2023 9:04 AM  
**To:** 'jenos@springdalewater.com'  
**Cc:** 'hward@springdalewater.com'; 'crbuntin@garverusa.com'; Christina McCutcheon (adpce.ad)  
**Subject:** AR0022063 Permit Report Reminder

Good Morning Ms. Enos,

As a follow-up to our message, this is just a friendly reminder that per the requirements of Part I, Section B of Springdale Water and Sewer Commission - Springdale (AR0022063, AFIN 72-00003), the following report is to be submitted to DEQ by Date Due: January 31, 2023.

- 2022 Pretreatment Program Status Report

You are welcome to send this report via email to [water-enforcementreport@adeq.state.ar.us](mailto:water-enforcementreport@adeq.state.ar.us) or you may send it to your Enforcement Analyst, NAME OF EA, who I have copied on this email. Her/His direct line is 501-682-0000 should you have any questions about this report.

Thank you for your attention in this matter.

Karren Thomas | Wastewater Licensing Extra Help  
**Division of Environmental Quality | Office of Water Quality  
Enforcement Section**

5301 Northshore Drive | North Little Rock, AR 72118  
t: 501.682.0608 | f: 501.682.0880 | e: [WWL@adeq.state.ar.us](mailto:WWL@adeq.state.ar.us)



**ARKANSAS**  
**ENERGY & ENVIRONMENT**

Cc: Heath Ward, Executive Director  
Cc: Chris Bunting, P.E., Consulting Engineer  
Cc: Christina McCutcheon, Enforcement Analyst ([Christina.McCutcheon@adeq.state.ar.us](mailto:Christina.McCutcheon@adeq.state.ar.us))

## Karren Thomas (adpce.ad)

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**From:** Jennifer Enos <jenos@springdalewater.com>  
**Sent:** Tuesday, January 24, 2023 9:11 AM  
**To:** Karren Thomas (adpce.ad); Brad Stewart; Heath Ward  
**Cc:** Heath Ward; Buntin, Chris, R; Christina McCutcheon (adpce.ad)  
**Subject:** RE: AR0022063 Permit Report Reminder

Thanks, Karen:

I am forwarding this to Mr. Brad Stewart who is in charge of our IPP. He will have the report ready for Mr. Heath Ward's signature and submission to ADEQ before its due date of January 31, 2023.

Best regards

Jennifer Enos  
Wastewater Facilities Director  
[jenos@springdalewater.com](mailto:jenos@springdalewater.com)  
479 756-3659



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**From:** Karren Thomas (adpce.ad) <[Karren.Thomas@adeq.state.ar.us](mailto:Karren.Thomas@adeq.state.ar.us)>  
**Sent:** Tuesday, January 24, 2023 9:04 AM  
**To:** Jennifer Enos <[jenos@springdalewater.com](mailto:jenos@springdalewater.com)>  
**Cc:** Heath Ward <[hward@springdalewater.com](mailto:hward@springdalewater.com)>; Buntin, Chris, R <[crbuntin@garverusa.com](mailto:crbuntin@garverusa.com)>; Christina McCutcheon (adpce.ad) <[Christina.McCutcheon@adeq.state.ar.us](mailto:Christina.McCutcheon@adeq.state.ar.us)>  
**Subject:** AR0022063 Permit Report Reminder

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Cc: Heath Ward, Executive Director  
Cc: Chris Bunting, P.E., Consulting Engineer  
Cc: Christina McCutcheon, Enforcement Analyst ([Christina.McCutcheon@adeq.state.ar.us](mailto:Christina.McCutcheon@adeq.state.ar.us))



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